



**Technical Meeting on Enhancement of accelerator based real-time methods in development and characterization of materials for energy applications**

**24-28 January 2011  
Argonne, Illinois, USA**

*Hosted by the*  
Argonne National Laboratory

**Physics Section, Division of Physical and Chemical Sciences**

To be sent to competent official authority (Ministry of Foreign Affairs, national atomic energy authority) for transmission to the International Atomic Energy Agency, Vienna International Centre, Wagramerstrasse 5, P.O. Box 100, room A2306, A-1400 Vienna, Austria, Fax: 0043 1 26007-21705 [A.Zeman@iaea.org](mailto:A.Zeman@iaea.org)

**GRANT APPLICATION FORM**

(Deadline for submissions: 20 October 2010)

(To be completed only by participants from developing countries on whose behalf a grant is requested)

NAME: (MR/MS):

Mailing Address: Fax:  
Phone:  
E-Mail:

Date of Birth (year/month/day): Nationality:

**1. EDUCATION (Post-Secondary)**

| Name and Place of Institution | Field of Study | Diploma or Degree | Years Attended |    |
|-------------------------------|----------------|-------------------|----------------|----|
|                               |                |                   | from           | to |
|                               |                |                   |                |    |
|                               |                |                   |                |    |
|                               |                |                   |                |    |

**2. RECENT EMPLOYMENT RECORD (Starting with your present post)**

| Name and Place of Employer/organization | Title of your position | Type of Work | Years Attended |    |
|---|------------------------|--------------|----------------|----|
|   |                        |              | from           | to |
|   |                        |              |                |    |
|   |                        |              |                |    |
|   |                        |              |                |    |

**3. DESCRIPTION OF WORK (Performed over the last three years)**

**4. INSTITUTE'S/MEMBER STATE'S PROGRAMME IN FIELD OF MEETING**

Date ..... Signature of applicant .....

Date ..... Signature and stamp of responsible Government official .....